

Standard Bearers Overview

“When the Son of man cometh, shall he find faith on the earth?” [Luke 18:8](#)

“So then faith cometh by hearing, and hearing by the word of God.” [Romans 10:17](#)

Vision Statement

[Standard Bearers](#) vision is to re-establish the Biblical and Historical doctrine of Inerrancy; teaching the copy of the Word of God, our Bible is 100% pure; as received by Divine *Inspiration*, is kept by Divine *Preservation* and made known by Divine *Identification* through the witness of the saints.

“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.” [Psalms 12:6-7](#)

See the [Standard Bearers](#) paper: [Retaking the Hill of Biblical Inerrancy: The Next Reformation ~ The Westminster Rejection of the Chicago Statement](#). Also the [Trinitarian Bible Society Statement of Doctrine on Holy Scripture](#)

Mission Statement

[Standard Bearers](#) mission is to strengthen the faith of Pastors, Teachers and Laymen in the authenticity and authority of the 100% pure, inerrant Word of God.

“So then faith cometh by hearing, hearing by the word of God” ([Roman 10:17](#)). See the [Standard Bearers](#) paper: [Letter to a Pastor: How Shall They Hear Without a Preacher? ~ “So then faith cometh by hearing, and hearing by the word of God”](#)

Strategic Statement

[Standard Bearers](#) strategy is to *‘Preach’* this truth by preparing and distributing free media via the internet with the prayer it will be proclaimed from our pulpits, memorialized in the Confessions of Faith of our churches, adopted in the Doctrinal Statements of our Conventions and taught in our seminaries.

“For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe” ([1Corinthians 1:21](#), also [2Timothy 4:2](#)). See the [Standard Bearers](#) paper: [Preaching and Loss: Peer Pressure and the Fear of the Lord ~ Why the Tempest? The ‘Foolishness’ of Preaching](#)

Summary

[Standard Bearers](#) motivation is the realization that the doctrine of inerrancy is foundational in fulfilling the Great Commission, being the only basis of the authenticity and authority of the Gospel, and to which we make appeal for all the truths of the Word of God.

“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.” [Matthew 28:18-20](#)

There are two scriptures which provide divine book ends to our initiative. The first are the words spoken by Jesus when he asked, *“When the Son of man cometh, shall he find faith on the earth”*, implying a concern there may not be. The other, penned by Apostle Paul, *“So then faith cometh by hearing, and hearing by the word of God”*, teaching us confidence in the Word of God is the source of faith, which is being undermined today by our flawed doctrine of inerrancy which teaches; for fear of man, the scriptures are *almost* pure.

See the [Standard Bearers](#) paper: [Textual Criticism 101: Theological, Faith-Based versus Naturalistic, Rationalistic Believing or Neutral ~ as to Divine Inspiration, Divine Preservation, Divine Identification?](#) For a list of all our resources see the [Standard Bearers Brower](#).

God bless,

Louis M. Kole

[Standard Bearers](#)

louis.kole@standardbearers.net

[Hymn ~ Come, Gracious Spirit](#)

“Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.” [Revelation 3:11](#)